

*Committee on Health, Education, Labor, and Pensions:* May 18, to resume hearings to examine Elementary and Secondary Education Act (ESEA) reform, focusing on supporting student health, physical education, and well-being, 2:30 p.m., SD-430.

May 19, Subcommittee on Children and Families, to hold hearings to examine the state of American children, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* May 17, to hold hearings to examine the Gulf Coast disaster, focusing on assessing the nation's response to the Deepwater Horizon oil spill, 2:30 p.m., SD-342.

May 17, Full Committee, business meeting to resume consideration of S. 3196, to amend the Presidential Transition Act of 1963 to provide that certain transition services shall be available to eligible candidates before the general election, H.R. 1454, to provide for the issuance of a Multinational Species Conservation Funds Semipostal Stamp, H.R. 1345, to amend title 5, United States Code, to eliminate the discriminatory treatment of the District of Columbia under the provisions of law commonly referred to as the "Hatch Act", H.R. 2092, to amend the National Children's Island Act of 1995 to expand allowable uses for Kingman and Heritage Islands by the District of Columbia, S. 3066, to correct the application of the Non-Foreign Area Retirement Equity Assurance Act of 2009 (5 U.S.C. 5304 note) to employees paid saved or retained rates, H.R. 3978, to amend the Implementing Recommendations of the 9-11 Commission Act of 2007 to authorize the Secretary of Homeland Security to accept and use gifts for otherwise authorized activities of the Center for Domestic Preparedness that are related to preparedness for and response to terrorism, S. 3200, to designate the facility of the United States Postal Service located at 23 Genesee Street in Hornell, New York, as the "Zachary Smith Post Office Building", S. 3012 and H.R. 4425, bills to designate the facility of the United States Postal Service located at 2-116th Street in North Troy, New York, as the Martin G. "Marty" Mahar Post Office, H.R. 4214, to designate the facility of the United States Postal Service located at 45300 Portola Avenue in Palm Desert, California, as the "Roy Wilson Post Office", S. 2945 and H.R. 3250, bills to designate the facility of the United States Postal Service located at 1210 West Main Street in Riverhead, New York, as the "Private First Class Garfield M. Langhorn Post Office Building", H.R. 3634, to designate the facility of the United States Postal Service located at 109 Main Street in Swifton, Arkansas, as the "George Kell Post Office", H.R. 4624, to designate the facility of the United States Postal Service located at 125 Kerr Avenue in Rome City, Indiana, as the "SPC Nicholas Scott Hartge Post Office", S. 3013 and H.R. 4628, bills to designate the facility of the United States Postal Service located at 216 Westwood Avenue in Westwood, New Jersey, as the "Sergeant Christopher R. Hrbek Post Office Building", H.R. 4017, to designate the facility of the United States Postal Service located at 43 Maple Avenue in Shrewsbury, Massachusetts, as the "Ann Marie Blute Post Office", H.R. 3892, to designate the facility of the United States Postal Service located at 101 West Highway 64 Bypass in Roper, North Carolina,

as the "E.V. Wilkins Post Office", H.R. 4547, to designate the facility of the United States Postal Service located at 119 Station Road in Cheyney, Pennsylvania, as the "Captain Luther H. Smith, U.S. Army Air Forces Post Office", S. 2874 and H.R. 3951, bills to designate the facility of the United States Postal Service located at 2000 Louisiana Avenue in New Orleans, Louisiana, as the "Roy Rondeno, Sr. Post Office Building", H.R. 4095, to designate the facility of the United States Postal Service located at 9727 Antioch Road in Overland Park, Kansas, as the "Congresswoman Jan Meyers Post Office Building", H.R. 4139, to designate the facility of the United States Postal Service located at 7464 Highway 503 in Hickory, Mississippi, as the "Sergeant Matthew L. Ingram Post Office", H.R. 4238, to designate the facility of the United States Postal Service located at 930 39th Avenue in Greeley, Colorado, as the "W.D. Farr Post Office Building", and H.R. 4840, to designate the facility of the United States Postal Service located at 1979 Cleveland Avenue in Columbus, Ohio, as the "Clarence D. Lumpkin Post Office", 5:30 p.m., S-216, Capitol.

May 20, Ad Hoc Subcommittee on Contracting Oversight, to hold hearings to examine counternarcotics contracts in Latin America, 10:30 a.m., SD-342.

May 20, Subcommittee on Oversight of Government Management, the Federal Workforce, and the District of Columbia, to hold hearings to examine efforts to right-size the Federal employee-to-contractor mix, 2:30 p.m., SD-342.

*Committee on the Judiciary:* May 18, Subcommittee on Human Rights and the Law, to hold hearings to examine drug enforcement and rule of law, focusing on Mexico and Colombia, 10 a.m., SD-226.

May 19, Full Committee, to hold hearings to examine renewing America's commitment to the refugee convention, focusing on the Refugee Protection Act of 2010, 10 a.m., SD-226.

May 20, Full Committee, business meeting to consider S. 193, to create and extend certain temporary district court judgeships, H.R. 4506, to authorize the appointment of additional bankruptcy judges, H.R. 1933, to direct the Attorney General to make an annual grant to the A Child Is Missing Alert and Recovery Center to assist law enforcement agencies in the rapid recovery of missing children, and the nomination of John A. Gibney, Jr., to be United States District Judge for the Eastern District of Virginia, 10 a.m., SD-226.

*Committee on Rules and Administration:* May 19, to resume hearings to examine the filibuster, focusing on the filibuster today and its consequences, 10 a.m., SR-301.

*Committee on Small Business and Entrepreneurship:* May 19, to hold hearings to examine the nomination of Marie Collins Johns, of the District of Columbia, to be Deputy Administrator of the Small Business Administration, 10 a.m., SR-428A.

May 19, Full Committee, to hold hearings to examine the Small Business Administration (SBA) Disaster Assistance Program and the impact of the Deepwater Horizon oil spill on small businesses, 11 a.m., SR-428A.

*Committee on Veterans' Affairs:* May 19, to hold hearings to examine S. 1780, to amend title 38, United States